

**Site Information List**

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| I. CONTACT INFORMATION  |  |  |
|  | ***Submitting Organization\**** | ***Local Economic Development Organization (If Different)*** |
| Contact Name |  |  |
| Organization |  |  |
| Address |  |  |
| City / State / Zip |  |  |
| County |  |  |
| Phone |  |  |
| FAX |  |  |
| E-Mail |  |  |
| \*Note Type of Organization (Owner, Broker, Representative, etc.)  |  |  |
|  |  |  |
| **II. SITE/COMMUNITY INFORMATION AND SITE OWNERSHIP**  |
| Site Name and Address  |  |  |
| Site Name/Designation |  |  |
| Primary PIN Number(s) |  |  |
| Latitude and Longitude |  |  |
| Legal Description |  |  |
| Address |  |  |
| City |  |  |
| County |  |  |
|  |  |  |
| **Site Information**  |  |  |
| Total developable land (acres) |  |  |
| Number of Parcels |  |  |
| Distance to major State/U.S. highway (miles) |  |  |
| Directions from Interstate or Major Highway:  |  |  |
|  |  |  |
|  |  |  |
| Title Commitment using 2006 ALTA Commitment Form |  |  |
| ALTA Survey (ASC 2005) |  |  |
| If site not owned, attach copy of option or purchase agreement |  |  |
| Copy of site layout |  |  |
| Copy of aerial photo(s) identifying site location/major highways |  |  |
| Schedule and required submittals for site plan approval/permits |  |  |
| Updated Community Profile as reported in LOIS/EMSI |  |  |
| Desktop review of Archeological/Cultural resources (SHPO) |  |  |
| Desktop review of Threatened and Endangered Species (DNR and FWS) |  |  |
| Have wetlands been identified through the National Wetland Inventory (USFWS)? |  |  |
|  |  |  |
| **SITE OWNERSHIP** | ***Owner # 1*** | ***Owner #2*** |
| Address |  |  |
| City / State / Zip |  |  |
| Phone |  |  |
| E-Mail |  |  |
|  |  |  |
|  |  |  |
| **III. SITE AND SURROUNDING PARCEL LAND USE AND ZONING INFORMATION**  |
| **Land Use Information**  |  |  |
| Provide brief description of previous and current land uses of site. |  |  |
| Identify current and previous uses of adjacent parcels. | *Previous Use: Current Uses:*  |  |
|  |  |  |
| Current and Planned Zoning  |  |  |
| Current and planned zoning designation for the site. |  |  |
| Current and planned zoning designation for land within 500 feet of the site. |  |  |
| Identify Municipal jurisdiction for adjacent land (Town/City/County) |  |  |
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| **IV. ECONOMIC DEVELOPMENT INCENTIVES**  |
| Identify whether the site is currently located within any of the following economic development areas |  | *Identify whether parcels adjacent to the site are currently located within any of the following economic development incentive areas* |
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| Please list Incentives available  |  |  |
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| **V. ENVIRONMENTAL SITE ASSESSMENT** |
| Has a Phase I Environmental Assessment been completed in accordance with ASTM Standard E 1527-13? (Report should include record of historical use of site, as well as an archeological and endangered species assessment)Include a copy of the report with the application. |  |  |
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| Was a Phase II Environmental Study required? If so, attach a copy. |  |  |
| Have Geotechnical Soil Tests – ASTM Standard D 420 - been taken? Include a copy of the report with the application |  |  |
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| **VI. TRANSPORTATION** |
|  **Interstate Highway** |  |  |
| Distance to closest north/south interstate highway | *Identify interstate route number* |  |
|  |  |  |
| Distance to closest east/west interstate highway | *Identify interstate route number* |  |
|  |  |  |
| Distance to and closest 4-Lane Hwy (State/Federal) |  |  |
| Distance to and closest 2-Lane Hwy (State/Federal) |  |  |
|  |  |  |
| Distance to closest International Airport |  |  |
| Distance to local/regional airport |  |  |
| Longest runway length  |  |  |
| Navigational Aids |  |  |
|  |  |  |
| Rail Access Contact Information and Service Description | *Distance to closest rail line* |  |
| Is there rail service on site? If yes, is it Class 1 vs. Shortline? Please describe |  |  |
| If no, are any rail lines located within 1 mile of the site? Y/N |  |  |
| If yes, Name of Contact: |  |  |
| Company |  |  |
| Address |  |  |
| City / State / Zip |  |  |
| Phone |  |  |
| E-Mail |  |  |
| Nearest Intermodal Facility: |  |  |
|  |  |  |
|  |  |  |
| **VII. UTILITY SERVICES** |
| **Electric Power Providers and Service Description** |  |  |
| Contact Name |  |  |
| Company |  |  |
| Address |  |  |
| City / State / Zip |  |  |
| Phone |  |  |
| E-Mail |  |  |
|  |  |  |
| Is three-phase electric service currently at or within the boundary of this site? |  |  |
| If yes, what voltage is available? (describe in KV) |  |  |
| Is existing service overhead or underground? |  |  |
| Is a loop (underground loop with two different delivery points) available at site? |  |  |
| What is the approximate distance to the nearest substation servicing this site? |  |  |
| What is the age of the nearest substation/transformers?  |  |  |
| Is there a potential for dual feed to the site from two different substations? |  |  |
| What is the largest demand in KW/MW that can be served at this site using existing system? |  |  |
|  |  |  |
| Natural Gas Providers and Service Description  |  |  |
| Contact Name |  |  |
| Company |  |  |
| Address |  |  |
| City / State / Zip |  |  |
| Phone |  |  |
| E-Mail |  |  |
|  |  |  |
| Is there natural gas service currently available at the site? |  |  |
| If yes, what is the natural gas line size to the site? |  |  |
| Line pressure (PSI)? |  |  |
| Is more or less than 10,000 CFH of natural gas available to a user? |  |  |
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| **Municipal Water Provider and Service Description**  |  |  |
| Contact Name |  | *Head pressure at closest hydrant* |
| Municipality |  | *Flow rate at nearest hydrant* |
| Address |  | *GPD availability at site* |
| City / State / Zip |  | *Is water from surface or ground water source?* |
| Phone |  | *Is water source part of looped system with feed from two sources?* |
| E-Mail |  | *Any planned upgrades, if so, when?* |
|  |  | *What will be the incremental capacity?* |
| Contact Name |  | *Attach chemical profile of water* |
| Municipality |  |  |
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| **Municipal Sanitary Sewer Provider and Service Description**  |  |  |
| Contact Name |  | *Sewer line in place near/at site?*  |
| Municipality |  | *Diameter of line at site* |
| Address |  | *Size of sewer main in public right-of-way?* |
| City / State / Zip |  | *GPD Capacity* |
| Phone |  | *Any special pretreatment requirements?* |
| E-Mail |  | *Any incremental treatment capacity planned? If yes, note additional capacity* |
|  |  |  |
| **Municipal Storm Sewer Service Description/Requirements** |  | *Based on City Engineer input:*  |
| Contact Name |  | *Capacity of sewer during 5-year storm event* |
| Municipality |  | *Capacity of sewer during 20-year storm event* |
| Address |  | *Capacity of sewer during 100-year storm event* |
| City / State / Zip |  |  |
| Phone |  |  |
| E-Mail |  |  |
| Is the site covered by a storm water management plan  (Y/N) |  |  |
| Is the site served by a regional pond system? (Y/N) |  |  |
| Does the site require on-site storm water retention pond.  (Y/N) |  |  |
| Any additional storm water treatment or rate of discharge control required for this site?  |  |  |
| If yes, describe treatment/control required:  |  |  |
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|  |  |  |
| Are you required to obtain a NPDES (Nat’l Pollutant Discharge Elimination System) permit for storm water during construction? |  |  |
| If yes, have you prepared a Storm Water Pollution Prevention Plan (SWPPP) for erosion prevention/sediment control? (Attach copy of plan) |  |  |
|  |  |  |
| **Telecommunications Providers and Service Description**  |  |  |
| Contact Name |  |  |
| Company |  |  |
| Address |  |  |
| City / State / Zip |  |  |
| Phone |  |  |
| E-Mail |  |  |
| Does the site have broadband service? |  |  |
| If there is broadband service, what is the upstream band width? mbps/gbps |  |  |
| What is the downstream band width? mbps/gbps |  |  |
| What is the type of delivery medium (copper, fiber optics, etc.) |  |  |
| If service not available, how soon could it be installed? |  |  |
|  |  |  |
| Does the site have two (or more) fiber providers within 5 miles? |  |  |
| If so, describe additional service below (Insert rows): |  |  |